

MEETING

HENDON AREA COMMITTEE

DATE AND TIME

WEDNESDAY 10TH OCTOBER, 2018

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG

TO: MEMBERS OF HENDON AREA COMMITTEE (Quorum 3)

Chairman: Councillor Val Duschinsky
Vice Chairman: Councillor Sarah Wardle

Councillors

Councillor Saira Don Councillor Sara Conway Councillor Elliott Simberg
Councillor Nagus Narenthira Councillor Nizza Fluss

Substitute Members

Councillor Ammar Naqvi Councillor Zakia Zubairi Councillor Linda Freedman
Councillor Mark Shooter Councillor Golnar Bokaei Councillor Laithe Jajeh
Councillor Helene Richman

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 5th October 2018 at 10AM. Requests must be submitted to Abigail Lewis Abigail.Lewis@barnet.gov.uk 020 8359 4369

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service Contact: Abigail Lewis Abigail.Lewis@barnet.gov.uk 020 8359 4369

Media Relations Contact: Gareth Greene 020 8359 7039

ASSURANCE GROUP

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ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|---|---------|
| 1. | Minutes of the Previous Meeting | 5 - 10 |
| 2. | Absence of Members (if any) | |
| 3. | Declarations of Members Disclosable Pecuniary Interests and Non-Pecuniary Interests | |
| 4. | Report of the Monitoring Officer (if any) | |
| 5. | Public Comments and Questions (if any) | |
| 6. | Matters referred from the Hendon Area Residents Forum (If any) | |
| 7. | Petitions (if any) | |
| 8. | Members' Items (if any) | 11 - 16 |
| 9. | Members Items' - Area Committee Funding Applications (if any) | 17 - 26 |
| 10. | Area Committee Grants Funding | 27 - 32 |
| 11. | Deansbrook Road, HA8 | 33 - 50 |
| 12. | Barnfield Road/Montrose Avenue - TO FOLLOW | |
| 13. | Progress update on Area Committee actions from previous meeting | |
| 14. | Forward Work Programme | |
| 15. | Any Other Items that the Chairman Decides are Urgent | |

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phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

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